

D. Russell Parks Chapter
National Junior Honor Society Candidate Form
****Application Deadline: Friday, April 4, 2025****

Legal Name (First and Last):		School ID #:	
Your FSD Email Address:		Grade Level:	
Parent(s)/Guardian(s) Names:			
Parent(s)/Guardian(s) Email Address:			
Parent(s)/Guardian(s) Phone Number:			
Homeroom Teacher:		Homeroom #:	

Requirements for NJHS at Parks Junior High

The Faculty Council of the D. Russell Parks Chapter selects students who demonstrate outstanding performance in all five criteria of the NJHS -- scholarship, service, citizenship, leadership, and character. Follow these directions for consideration into the D. Russell Parks National Junior Honor Society.

- The **scholarship** requirement set by the National Council and the Advisory Council of the D. Russell Parks Chapter is based on **cumulative GPA of at least 3.5 through the third quarter** during the current school year. *Cumulative GPA refers to the total academic performance as demonstrated by the grades received by the student while in attendance at the school where the chapter is found.*
- Students must also maintain **citizenship grades of satisfactory or above** in **all** subjects (No N's or U's in any subject except for Homeroom). Students must also not have any administrative infractions (i.e., major referrals, suspensions, any academic dishonesty referral, etc.) recorded.
- Students must complete a minimum of **12 hours of community service by Friday, April 4, 2025.**
- Students must complete the Parks National Junior Honor Society **Application and Personal Statement** by **Friday, April 4, 2025**. The Application and Personal Statement must be submitted **on time** in order to be considered for membership.

Completion and submission of this form does not guarantee selection. Should you have questions about this form, please contact the Advisory Council for the D. Russell Parks Chapter of NJHS.

I. SCHOLARSHIP

Please write down your quarterly GPA for this year. Remember: membership requires a cumulative GPA of at least 3.5 through the third quarter during the current school year. *The NJHS Committee will verify the applicant's quarterly GPA.*

1st Quarter: _____ 2nd Quarter: _____ 3rd Quarter: _____

II. CHARACTER AND CITIZENSHIP

You must maintain a citizenship grade of Satisfactory or above in ALL subjects and not have any administrative infractions (i.e., major referrals, suspensions, any academic dishonesty referral, etc.) recorded. *The NJHS Committee will verify the applicant's citizenship.*

III. **LEADERSHIP/SCHOOL/COMMUNITY ACTIVITIES**

A key goal of NJHS is to develop good leaders and well-rounded citizens. Your leadership and citizenship are shown by the “extra” activities you are involved in, whether you hold an office or not. Please list all the “extra” activities (you may include sports teams, scouting, clubs, etc.) in which you have participated and note any major accomplishments in each (i.e., elected or appointed leadership positions, and such). Be proud of your accomplishments! Please try to focus on activities during this current school year (2024-2025, including summer of 2024).

ACTIVITY	# of YEARS	MAJOR ACCOMPLISHMENT

IV. **SERVICE**

Service to the community is a major activity of the D. Russell Parks Chapter of NJHS. On the VOLUNTEER FORM, list any service activities you have completed with school, church, family, or community groups during the current year (including the summer of 2024). Do NOT list anything in which you may have received any monetary compensation and/or any service that you did for family members. Please ask your parent/guardian to verify the service hours you are reporting.

V. **PERSONAL STATEMENT**

Please write a paragraph (typed preferred) explaining why you are an exemplary candidate for the D. Russell Parks Chapter of the National Junior Honor Society. **Attach your paragraph to this form.**

VI. **SIGNATURES**

I understand that completing and submitting this form does not guarantee selection into the D. Russell Parks National Junior Honor Society. I attest that the information presented here is complete and accurate and that I have performed these service hours during the 2024-2025 school year. If selected, I agree to abide by the standards and guidelines of the chapter, and to fulfill all of my membership obligations to the best of my ability.

Student Name

Student Signature

Date

I have read the information provided on this form and can verify that it is true, accurate, and complete.

Parent/Guardian Name

Parent/Guardian Signature

Date

If you are an eighth-grade student who was a member of the D. Russell Parks Chapter of NJHS in seventh grade, you must maintain all of the above requirements in your eighth-grade year at Parks Junior High to maintain membership in the D. Russell Parks Chapter of NJHS.